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CONFIRMATION NO. 2597

|                                                                                                                                                                                                                                                     |                                                                                                                   |                                                     |                                                                                                                                                                                                                                                                                 |                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| <b>SERIAL NUMBER</b><br>09/995,718                                                                                                                                                                                                                  | <b>FILING OR 371(c) DATE</b><br>11/29/2001<br><b>RULE</b>                                                         | <b>CLASS</b><br>382                                 | <b>GROUP ART UNIT</b><br>2625                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>P67348US0 |
| <b>APPLICANTS</b><br>Jeong Wook Won, Taejon, KOREA, REPUBLIC OF;<br>Hyoung Bok Lee, Taejon, KOREA, REPUBLIC OF;<br>Jai Sang Koh, Taejon, KOREA, REPUBLIC OF;                                                                                        |                                                                                                                   |                                                     |                                                                                                                                                                                                                                                                                 |                                         |
| <b>** CONTINUING DATA *****</b>                                                                                                                                                                                                                     |                                                                                                                   |                                                     |                                                                                                                                                                                                                                                                                 |                                         |
| <b>** FOREIGN APPLICATIONS *****</b><br>REPUBLIC OF KOREA 2001-44269 07/23/2001                                                                                                                                                                     |                                                                                                                   |                                                     |                                                                                                                                                                                                                                                                                 |                                         |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br>** 12/14/2001                                                                                                                                                               |                                                                                                                   |                                                     |                                                                                                                                                                                                                                                                                 |                                         |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged |                                                                                                                   | <b>STATE OR COUNTRY</b><br>KOREA,<br>REPUBLIC<br>OF | <b>SHEETS DRAWING</b><br>6                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>14               |
| Examiner's Signature _____ Initials _____                                                                                                                                                                                                           |                                                                                                                   |                                                     |                                                                                                                                                                                                                                                                                 | <b>INDEPENDENT CLAIMS</b><br>4          |
| <b>ADDRESS</b><br>43569                                                                                                                                                                                                                             |                                                                                                                   |                                                     |                                                                                                                                                                                                                                                                                 |                                         |
| <b>TITLE</b><br>System for drawing patent map using technical field word and method therefor                                                                                                                                                        |                                                                                                                   |                                                     |                                                                                                                                                                                                                                                                                 |                                         |
| <b>FILING FEE RECEIVED</b><br>412                                                                                                                                                                                                                   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                     | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                         |